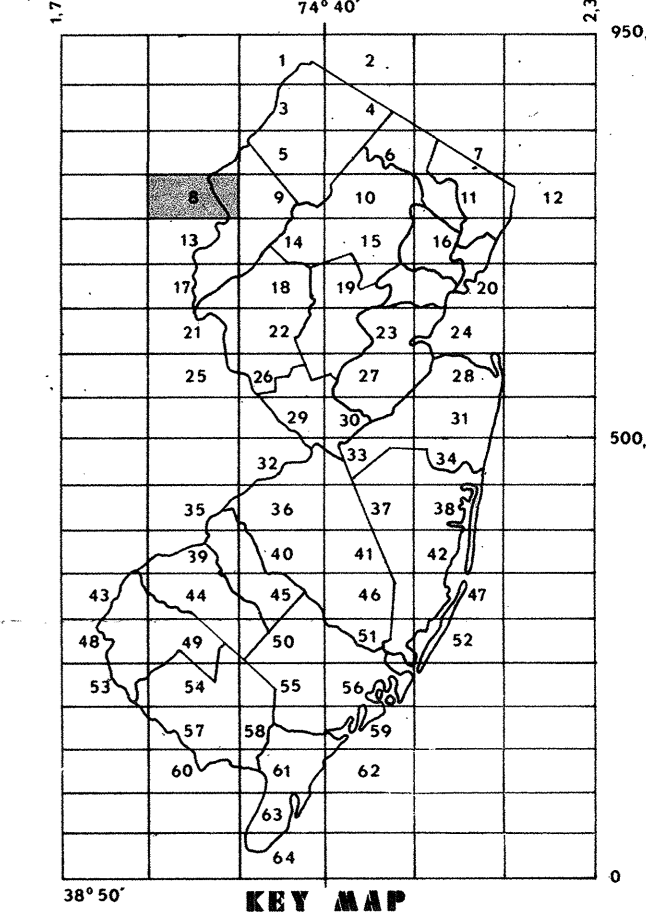


**LEGEND**

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| <b>GENERAL CULTURE FEATURES</b>  | <b>RAILROADS</b>                           |
| CHURCH (OTHER RELIGIOUS INSTITUTION) . . . . .                             | RAILROAD (ANY NUMBER OF TRACKS) . . . . .  |
| SCHOOL BUILDING . . . . .  | RAILROAD STATION . . . . .                 |
| CORRECTIONAL INSTITUTION . . . . .   | RAILROAD GRADE CROSSING . . . . .          |
| HOSPITAL . . . . .   | RAILROAD ABOVE ROAD . . . . .              |
| CEMETERY . . . . .   | RAILROAD BELOW ROAD . . . . .              |
| COUNTY COURTHOUSE . . . . .  | RAILROAD TUNNEL . . . . .                  |
| STATE POLICE STATION . . . . .   | RAILROAD OVER STREAM . . . . .             |
| MOTOR VEHICLE INSPECTION STATION . . . . .                                 | RAILROAD ABANDONED . . . . .               |
| SHOPPING CENTER . . . . .  |  |
| DRIVE-IN THEATER . . . . .   | <b>NAVIGATION AND DRAINAGE</b>             |
| GROUP OF STORAGE TANKS (OIL OR GAS) . . . . .                              | DAM WITH ROAD . . . . .                    |
| MUNICIPAL BUILDING OR TOWN HALL . . . . .                                  | DAM WITHOUT ROAD . . . . .                 |
| ARMORY . . . . .   | DOCK, PIER OR LANDING . . . . .            |
| FIREHOUSE . . . . .  | FERRY . . . . .                            |
| TRANSFORMATION LINE . . . . .  | NARROW STREAM . . . . .                    |
| LIGHTHOUSE . . . . .   | WIDE STREAM . . . . .                      |
| HORSE RACING OR SPEEDWAY . . . . .   | CANAL . . . . .                            |
| POWER PLANT . . . . .  | SWAMP OR MARSH . . . . .                   |
| REST AREA . . . . .  | LAKE, POND OR RESERVOIR . . . . .          |
| U.S. COAST AND GEODETIC SURVEY MONUMENT . . . . .                          |  |
| TRIANGULATION STATION . . . . .  | <b>AIRPORTS</b>                            |
| CAMPGROUND, STATE, BOY AND GIRL SCOUT . . . . .                            | MILITARY FIELD . . . . .                   |
| FOREST RANGER STATION . . . . .  | AIRPORT, COMMERCIAL OR MUNICIPAL . . . . . |
| SKI AREA . . . . .   | AIRFIELD, LIMITED FACILITIES . . . . .     |
| POINTS BETWEEN WHICH DISTANCES ARE MEASURED INDICATED THUS: . . . . .      | LANDING AREA OR STRIP . . . . .            |
| NATIONAL, STATE, COUNTY OR MUNICIPAL PARK AND OTHER RESERVATIONS . . . . . | (INCLUDING PRIVATE AIRFIELD) . . . . .     |
| NATIONAL OR STATE FOREST . . . . .   | SEAPLANE BASE, CIVIL . . . . .             |
| NATIONAL MONUMENT . . . . .  | HELIPORT . . . . .                         |

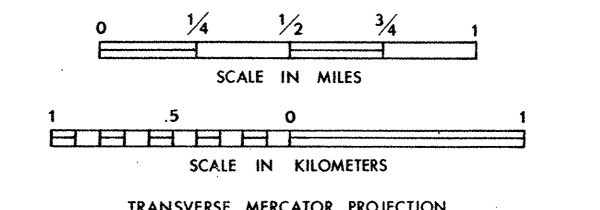
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| <b>FEDERAL AID AND ROAD DESIGNATION</b>                  | <b>BOUNDARIES</b>  |
| FEDERAL AID PRIMARY . . . . .                            | STATE . . . . .  |
| FEDERAL AID SECONDARY . . . . .                          | COUNTY . . . . .   |
| FEDERAL AID URBAN . . . . .                              | MUNICIPAL LINE . . . . .   |
| END OF FEDERAL AID ROUTE (PRIMARY & SECONDARY) . . . . . | MILITARY BOUNDARY LINES . . . . .  |
| INTERSTATE ROUTE . . . . .                               | WHERE BOUNDARY FOLLOWS CENTER OF OPEN BAR ROAD OR CANAL, BOUNDARY LINE IS INDICATED THIS, "CORPORATE LINE" OR "COUNTY LINE". |
| U.S. NUMBERED ROUTE . . . . .                            |  |
| STATE HIGHWAY . . . . .                                  |  |
| 300 SERIES ROADS . . . . .                               |  |
| COUNTY ROADS . . . . .                                   |  |
| DIVIDED HIGHWAYS . . . . .                               |  |
| PROPOSED ROUTE . . . . .                                 |  |
| ROUTE UNDER CONSTRUCTION . . . . .                       |  |
| PAVED LOCAL ROADS . . . . .                              |  |
| UNIMPROVED ROADS . . . . .                               |  |
|  | <b>ROAD TYPE FEATURES</b>  |
|  | BITUMINOUS ROAD (LOW TYPE) . . . . .   |
|  | PAVED ROAD (CONCRETE, HIGH TYPE) . . . . .   |
|  | <b>ROADWAY BRIDGES AND TUNNELS</b>   |
|  | DRABRIDGE (ANY TYPE) . . . . .   |
|  | SUSPENSION . . . . .   |
|  | ARCH . . . . .   |
|  | TRUSS OR GIRDER . . . . .  |
|  | GENERAL BRIDGES (20 FEET AND OVER) . . . . .   |
|  | HIGHWAY TUNNEL . . . . .   |
|  | HIGHWAY GRADE SEPARATION . . . . .   |



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|---------------------------------------|
| <b>FEDERAL-AID SYSTEM DESIGNATION</b> |
| PRIMARY ROUTE . . . . .               |
| SECONDARY ROUTE . . . . .             |
| URBAN ROUTE . . . . .                 |
| URBAN AREA BOUNDARY . . . . .         |

**WARREN COUNTY  
NEW JERSEY**

PREPARED BY THE  
**NEW JERSEY DEPARTMENT OF TRANSPORTATION**  
DIVISION OF COMPREHENSIVE TRANSPORTATION PLANNING  
IN COOPERATION WITH  
**U.S. DEPARTMENT OF TRANSPORTATION**  
FEDERAL HIGHWAY ADMINISTRATION



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