



**LEGEND**

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| <p><b>GENERAL CULTURE FEATURES</b></p> <ul style="list-style-type: none"> <li>CHURCH (OTHER RELIGIOUS INSTITUTIONS) . . . . .</li> <li>SCHOOL BUILDING . . . . .</li> <li>CORRECTIONAL INSTITUTION . . . . .</li> <li>HOSPITAL . . . . .</li> <li>CEMETERY . . . . .</li> <li>COUNTY COURTHOUSE . . . . .</li> <li>STATE POLICE STATION . . . . .</li> <li>MOTOR VEHICLE INSPECTION STATION . . . . .</li> <li>SHOPPING CENTER . . . . .</li> <li>DRIVE-IN THEATER . . . . .</li> <li>CAMP . . . . .</li> <li>MUNICIPAL BUILDING OR TOWN HALL . . . . .</li> <li>ARMORY . . . . .</li> <li>FORT . . . . .</li> <li>FIREHOUSE . . . . .</li> <li>TRANSMISSION LINE . . . . .</li> <li>HORSE RACING OR SPEEDWAY . . . . .</li> <li>POWER PLANT . . . . .</li> <li>REST AREA . . . . .</li> <li>U.S. COAST AND GEODETIC SURVEY MONUMENT . . . . .</li> <li>TRIANGULATION STATION . . . . .</li> <li>CAMPUS, STATE, BOY AND GIRL SCOUT . . . . .</li> <li>FOREST RANGER STATION . . . . .</li> <li>FIRST AID STATION . . . . .</li> <li>SW AREA (WHERE DISTANCES ARE MEASURED INDICATE THIS) . . . . .</li> <li>NATIONAL, STATE, COUNTY OR MUNICIPAL PARK AND OTHER RESERVATIONS NATIONAL OR STATE FOREST NATIONAL MONUMENT . . . . .</li> </ul> | <p><b>RAILROADS</b></p> <ul style="list-style-type: none"> <li>RAILROAD (ANY NUMBER OF TRACKS) . . . . .</li> <li>RAILROAD STATION . . . . .</li> <li>RAILROAD GRADE CROSSING . . . . .</li> <li>RAILROAD ABOVE ROAD . . . . .</li> <li>RAILROAD BELOW ROAD . . . . .</li> <li>RAILROAD TUNNEL . . . . .</li> <li>RAILROAD OVER STREAM . . . . .</li> <li>RAILROAD ABANDONED . . . . .</li> </ul> <p><b>NAVIGATION AND DRAINAGE</b></p> <ul style="list-style-type: none"> <li>DAM WITH ROAD . . . . .</li> <li>DAM WITHOUT ROAD . . . . .</li> <li>DOCK, PIER OR LANDING . . . . .</li> <li>FERRY . . . . .</li> <li>NARROW STREAM . . . . .</li> <li>WIDE STREAM . . . . .</li> <li>CANAL . . . . .</li> <li>SWAMP OR MARSH . . . . .</li> <li>LAKE, POND OR RESERVOIR . . . . .</li> </ul> <p><b>AIRPORTS</b></p> <ul style="list-style-type: none"> <li>MILITARY FIELD . . . . .</li> <li>AIRPORT, COMMERCIAL OR MUNICIPAL . . . . .</li> <li>AIRFIELD, LIMITED FACILITIES . . . . .</li> <li>LANDING AREA OR STRIP . . . . .</li> <li>(INCLUDING PRIVATE AIRFIELDS) . . . . .</li> <li>SEAPLANE BASE, CIVIL . . . . .</li> <li>HELIPORT . . . . .</li> </ul> <p><b>BOUNDARIES</b></p> <ul style="list-style-type: none"> <li>STATE . . . . .</li> <li>COUNTY . . . . .</li> <li>MUNICIPAL LINE . . . . .</li> <li>MILITARY BOUNDARY LINES . . . . .</li> <li>WHERE BOUNDARY FOLLOWS CENTER OF OPEN CANAL OR CANAL, BOUNDARY LINE IS INDICATED THIS "CORPORATE LINE" OR "COUNTY LINE" . . . . .</li> </ul> |
| <p><b>FEDERAL AID AND ROAD DESIGNATION</b></p> <ul style="list-style-type: none"> <li>FEDERAL AID PRIMARY . . . . .</li> <li>FEDERAL AID SECONDARY . . . . .</li> <li>FEDERAL AID URBAN . . . . .</li> <li>END OF FEDERAL AID ROUTE (U.S. Highway) . . . . .</li> <li>END OF FEDERAL AID URBAN ROUTE . . . . .</li> <li>INTERSTATE ROUTE . . . . .</li> <li>U.S. NUMBERED ROUTE . . . . .</li> <li>STATE HIGHWAY . . . . .</li> <li>300 SERIES ROADS . . . . .</li> <li>COUNTY ROADS . . . . .</li> <li>DIVIDED HIGHWAYS . . . . .</li> <li>PROPOSED ROUTE . . . . .</li> <li>ROUTE UNDER CONSTRUCTION . . . . .</li> <li>PAVED LOCAL ROADS . . . . .</li> <li>UNPAVED ROADS . . . . .</li> </ul>  | <p><b>ROAD TYPE FEATURES</b></p> <ul style="list-style-type: none"> <li>BITUMINOUS ROAD (LOW TYPE) . . . . .</li> <li>PAVED ROAD (CONCRETE, HIGH TYPE) . . . . .</li> </ul> <p><b>ROADWAY BRIDGES AND TUNNELS</b></p> <ul style="list-style-type: none"> <li>"TOLL" INDICATES TOLL BRIDGE . . . . .</li> <li>DRAWBRIDGE (ANY TYPE) . . . . .</li> <li>SUSPENSION . . . . .</li> <li>ARCH . . . . .</li> <li>TRUSS OR GIRDER . . . . .</li> <li>GENERAL BRIDGES (20 FEET AND OVER) . . . . .</li> <li>HIGHWAY TUNNEL . . . . .</li> <li>HIGHWAY GRADE SEPARATION . . . . .</li> </ul>   |
| <p><b>FEDERAL-AID SYSTEM DESIGNATION</b></p> <ul style="list-style-type: none"> <li>PRIMARY ROUTE . . . . .</li> <li>SECONDARY ROUTE . . . . .</li> <li>URBAN ROUTE . . . . .</li> <li>URBAN AREA BOUNDARY . . . . .</li> </ul>  | <p><b>KEY MAP</b></p>  |

**GENERAL HIGHWAY MAP  
ATLANTIC AND  
OCEAN COUNTIES  
NEW JERSEY**

PREPARED BY THE  
**NEW JERSEY DEPARTMENT OF TRANSPORTATION**  
DIVISION OF COMPREHENSIVE TRANSPORTATION PLANNING  
IN COOPERATION WITH  
**U.S. DEPARTMENT OF TRANSPORTATION**  
FEDERAL HIGHWAY ADMINISTRATION

