
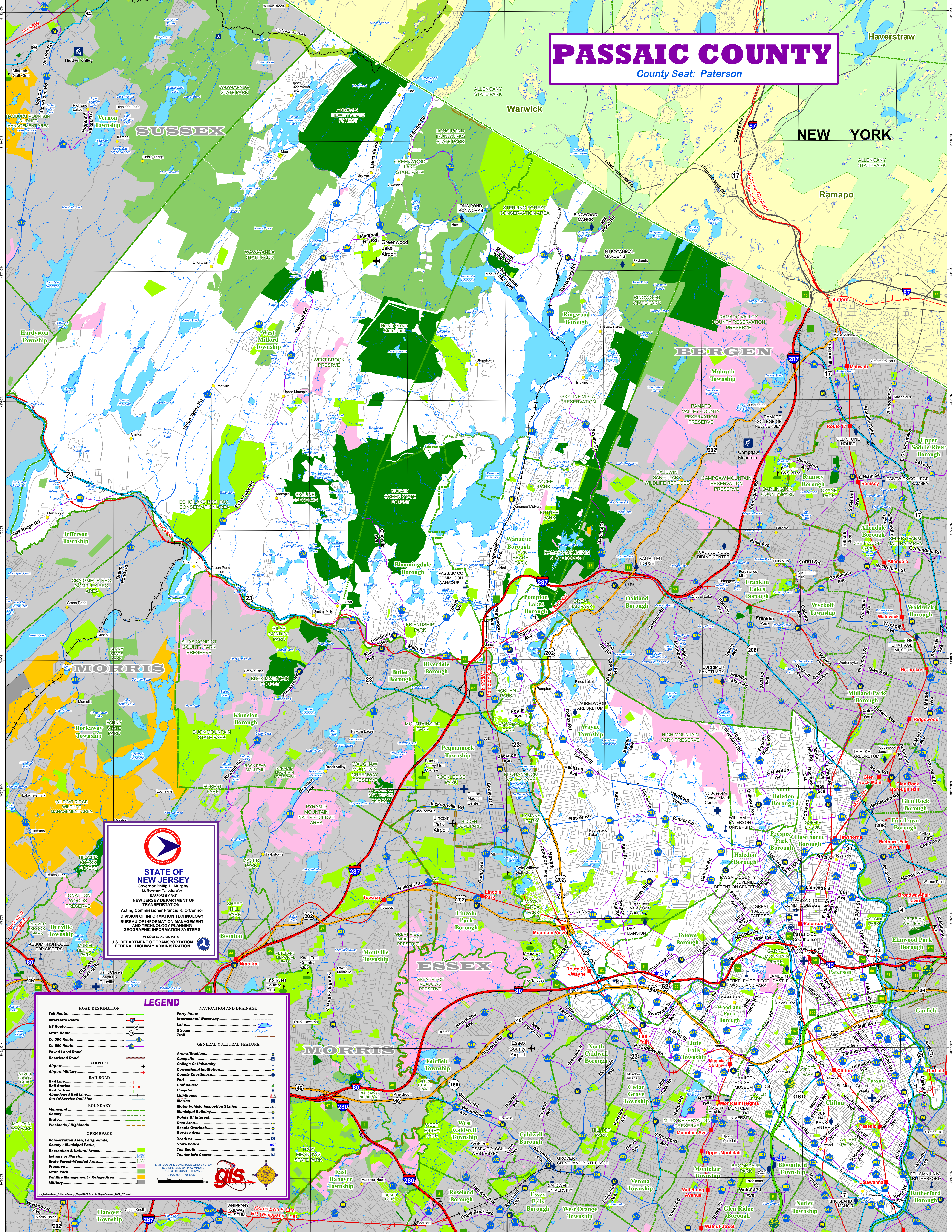


# PASSAIC COUNTY

County Seat: Paterson



**STATE OF NEW JERSEY**  
Governor Philip D. Murphy  
Lt. Governor Tahesia Way  
NEW JERSEY DEPARTMENT OF TRANSPORTATION  
Acting Commissioner Francis K. O'Connor  
DIVISION OF INFORMATION TECHNOLOGY  
BUREAU OF INFORMATION MANAGEMENT  
AND TECHNOLOGY PLANNING  
GEOGRAPHIC INFORMATION SYSTEMS  
IN COOPERATION WITH  
U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

## LEGEND

- |  |                                  |
|--|----------------------------------|
| <b>ROAD DESIGNATION</b>  | <b>NAVIGATION AND DRAINAGE</b>   |
| Toll Route   | Ferry Route                      |
| Interstate Route   | Intercoastal Waterway            |
| US Route   | Lake                             |
| State Route  | Stream                           |
| Co 500 Route   | Trail                            |
| Co 600 Route   |                                  |
| Paired Local Road  | <b>GENERAL CULTURAL FEATURE</b>  |
| Restricted Road  | Arena/Stadium                    |
| Airport  | Campsite                         |
| Airport Military   | College or University            |
|  | County Courthouse                |
| Rail Line  | Fair                             |
| Rail Station   | Golf Course                      |
| Abandoned Rail Line  | Hospital                         |
| Out of Service Rail Line   | Lighthouse                       |
|  | Martini                          |
| <b>BOUNDARY</b>  | Motor Vehicle Inspection Station |
| Municipal  | Municipal Building               |
| State  | Points of Interest               |
| Pinelands / Highlands  | Post Office                      |
|  | Recreation & Natural Areas       |
| <b>OPEN SPACE</b>  | Scenic Overlook                  |
| Conservation Area, Fairgrounds, County / Municipal Parks, Recreation & Natural Areas | Service Area                     |
| Estuary or Marsh   | Ski Area                         |
| State Forest/Wooded Area   | Tail Booth                       |
| Preserve   | Tourist Info Center              |
| State Park   |                                  |
| Wildlife Management / Refuge Area  |                                  |
| Military   |                                  |

